



# Poverty in Alachua County

## *Research Analysis*

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A series of white-outlined squares of varying sizes are arranged in a grid-like pattern on the left side of the slide. Some squares are solid blue, while others are hollow. They are positioned to the left of the main text.

## Main Goals

- Identifying Poverty in Alachua County
- Identify Lack of Access
- Redefine Poverty

A decorative pattern of white-outlined squares of various sizes is arranged in a grid-like fashion on the left side of the slide. The squares are scattered across the vertical space, with some appearing in pairs or small groups.

# Background

Problem Statement:

- *Where is Poverty?*
- *Who is in Poverty?*
- *Access to Services?*

A series of white-outlined squares of various sizes are arranged in a grid-like pattern on the left side of the slide. There are 12 squares in total, arranged in four columns. The first column has four squares, the second has three, the third has two, and the fourth has three. The squares are of varying sizes, with the largest being in the top row, second column, and the smallest being in the second row, second column.

# Area of Study

- County Wide Examination
  1. Demographics
    - a. Households
    - b. Families
  2. Economic Background
  3. History of Area

A decorative pattern of white squares of various sizes is scattered across the dark blue background. Some squares are arranged in vertical columns, while others are isolated. The squares vary in size, with some being quite small and others being larger, roughly the size of the text area.

# Goal Objectives

- Where?
  - Income level
  - Substandard Housing
  - Assisted Living
- Who?
  - Married with Children?
  - Single with Children?
- Access to Services
  - Educational Services
  - Public Services
  - Private Services

# Methodology

Where?

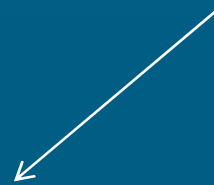


Income level?



Income level less poverty level

Income level less  
than poverty level by  
percentage in block  
group



# Methodology

Who?



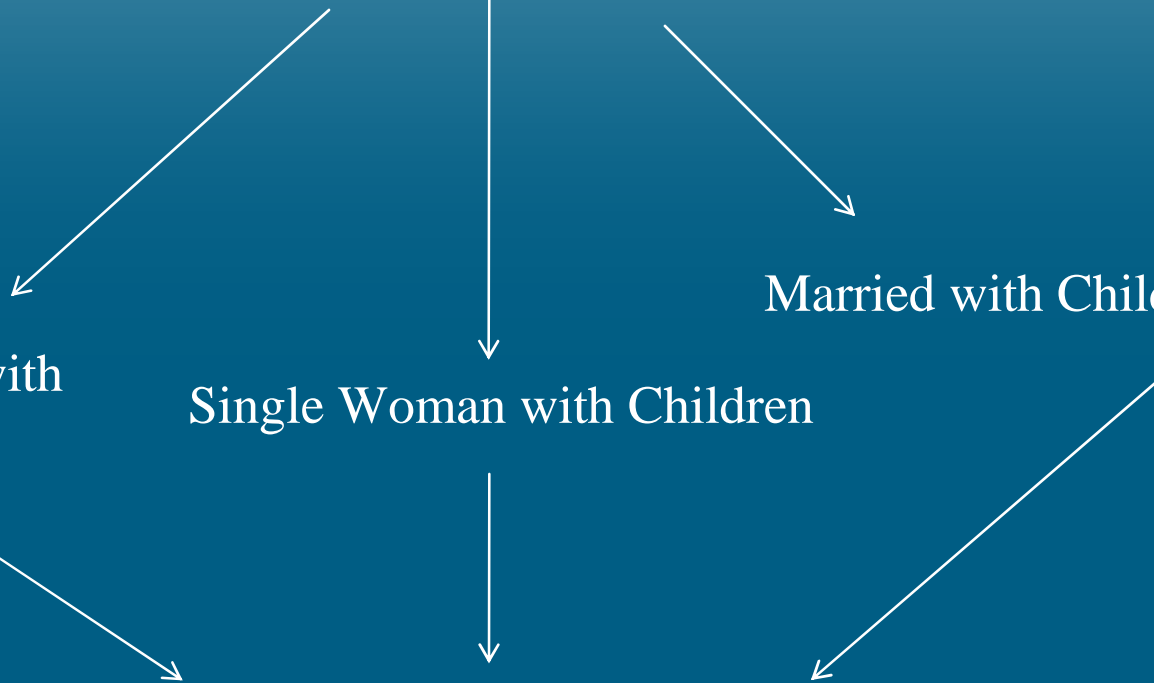
Families

Single Men with  
Children

Single Woman with Children

Married with Children

Income under poverty level



# Methodology

Access to Services



Educational Services

Libraries

Schools

Etc.

Private Services

Churches

Food Banks

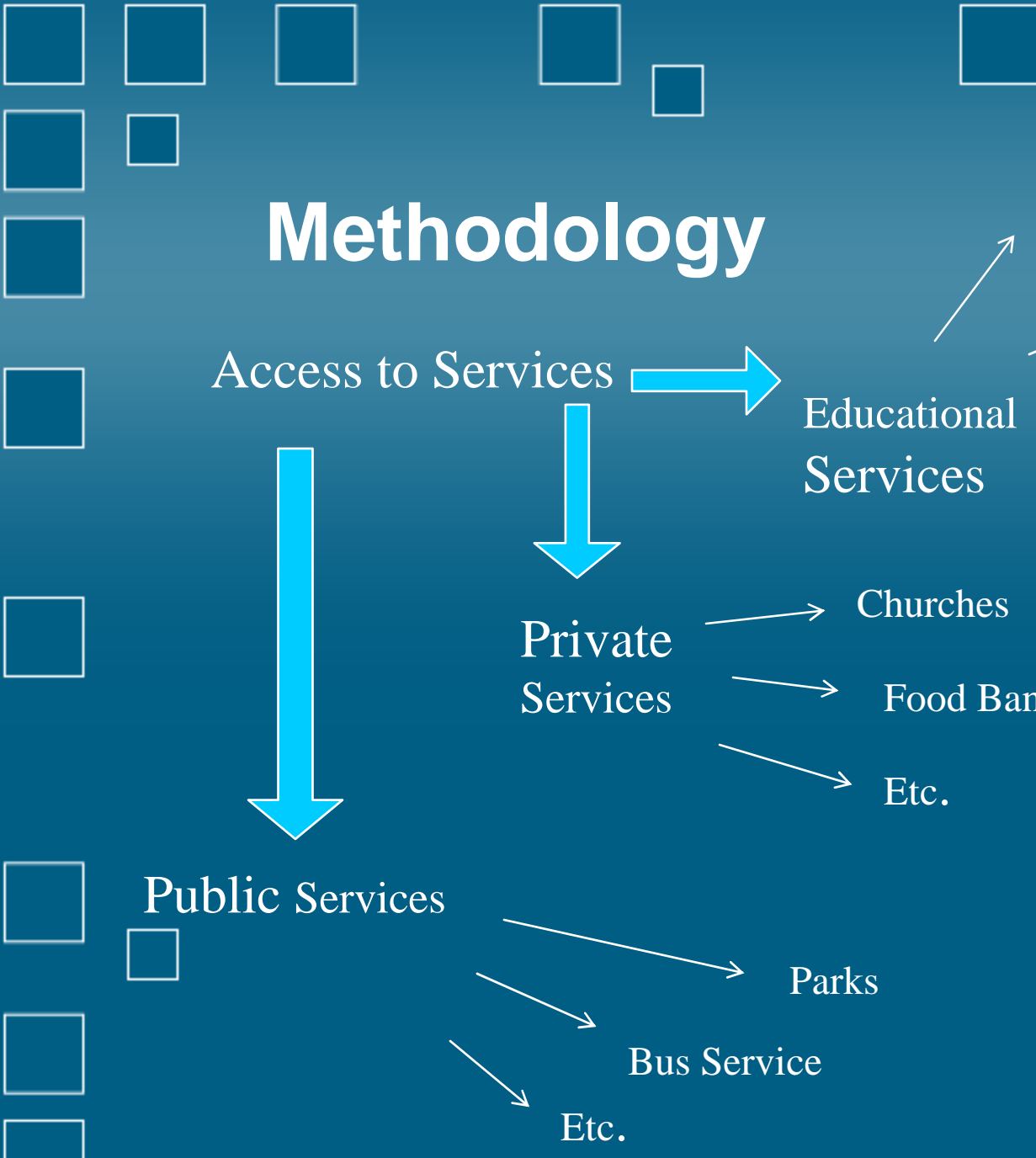
Etc.

Public Services


Parks

Bus Service

Etc.



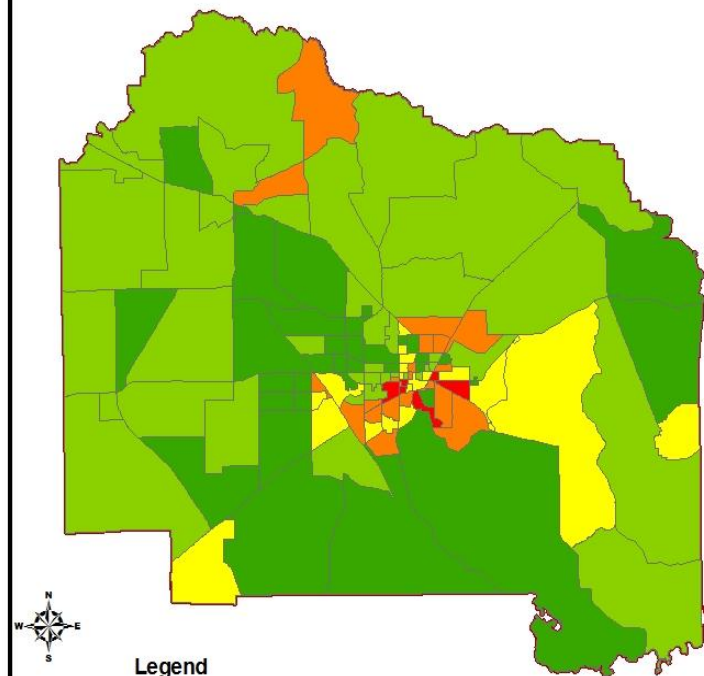




## Where are the areas of poverty around the county and how do we find them?

- Is it income percentage per block group?
- Is it where substandard housing is?
- Is it where assisted/group housing is?

### Perenatge of Poverty Per Blockgroup



**Legend**

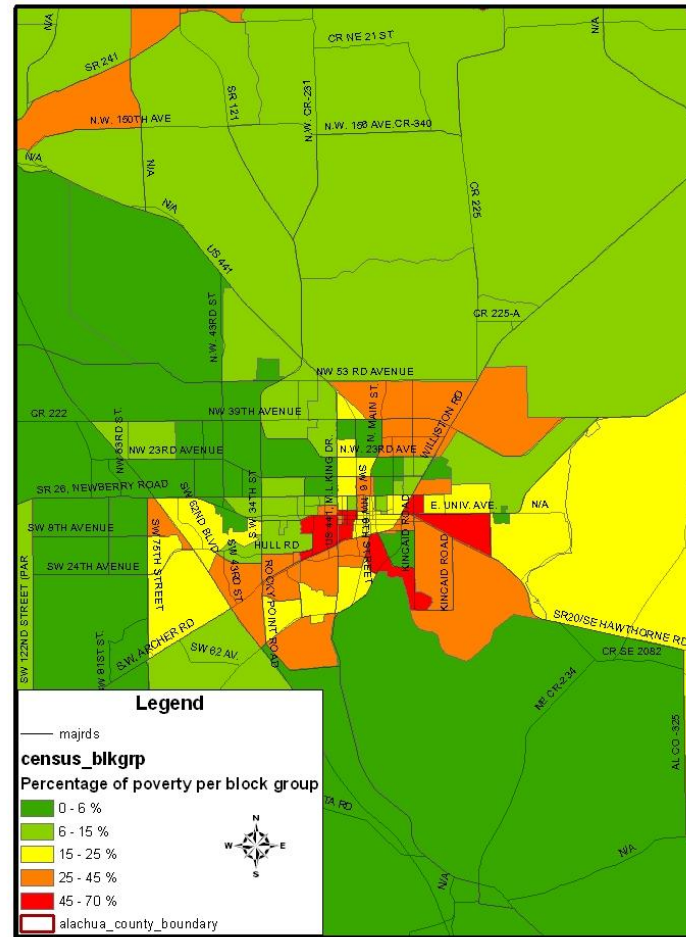
census\_blkgrp  
Percentage of poverty per block group

- 0 - 6 %
- 6 - 15 %
- 15 - 25 %
- 25 - 45 %
- 45 - 70 %

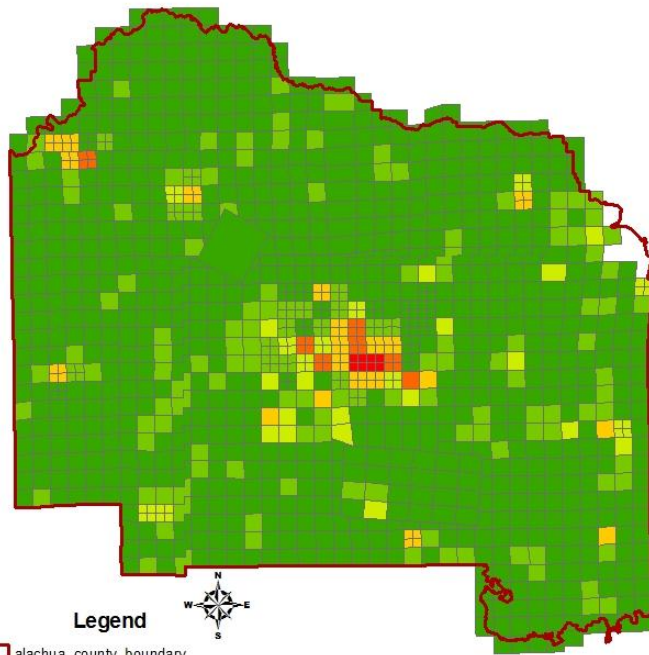
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# Poverty among block groups in Gainesville

Percentage of Poverty Per Blockgroup



## Number of Substandard Housing per STR



### Legend

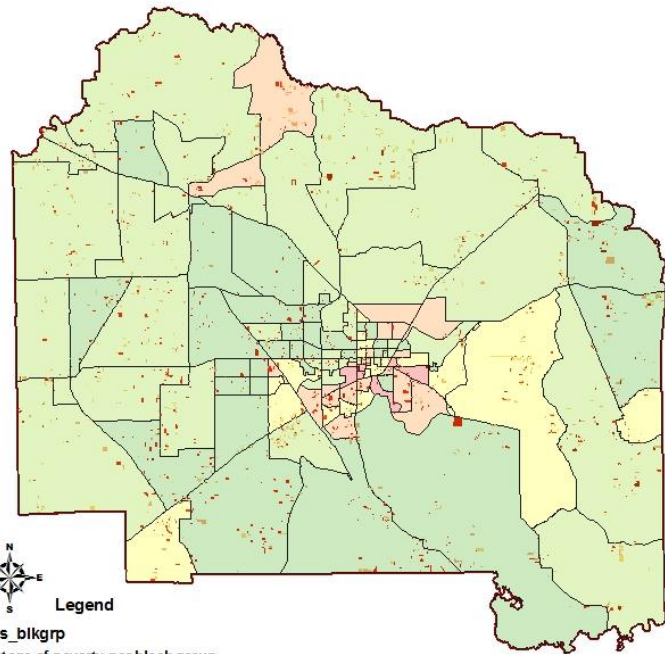
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substandard housing per STR

PARC\_SUB

- 0 - 4
- 5 - 15
- 17 - 29
- 32 - 46
- 48 - 63
- 137 - 205

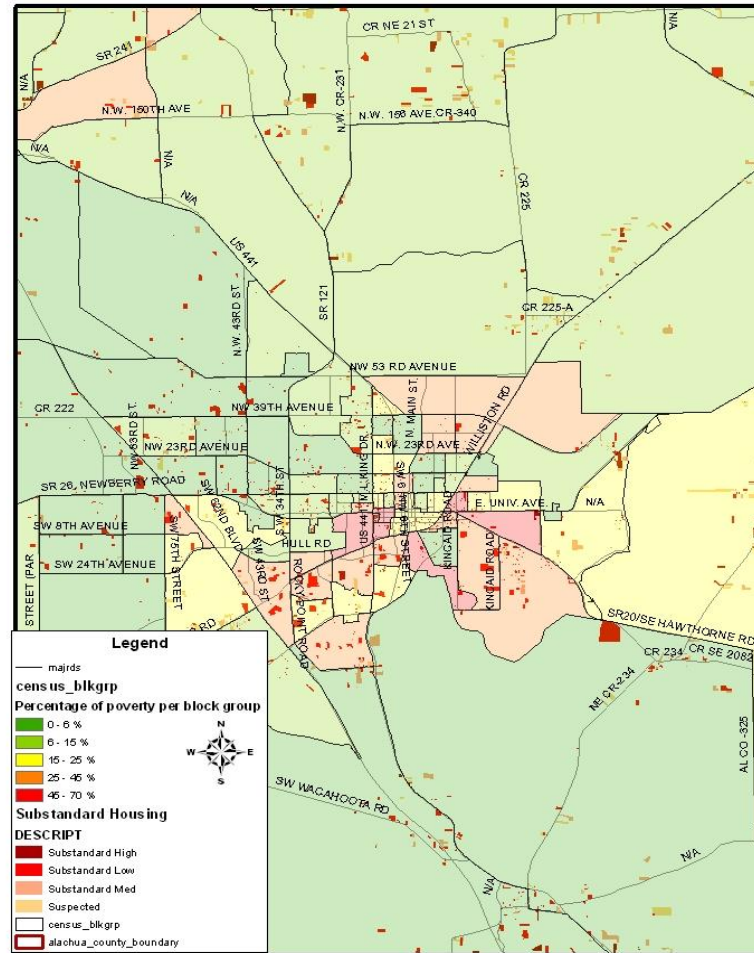
# Percentatge of Substandard Housing



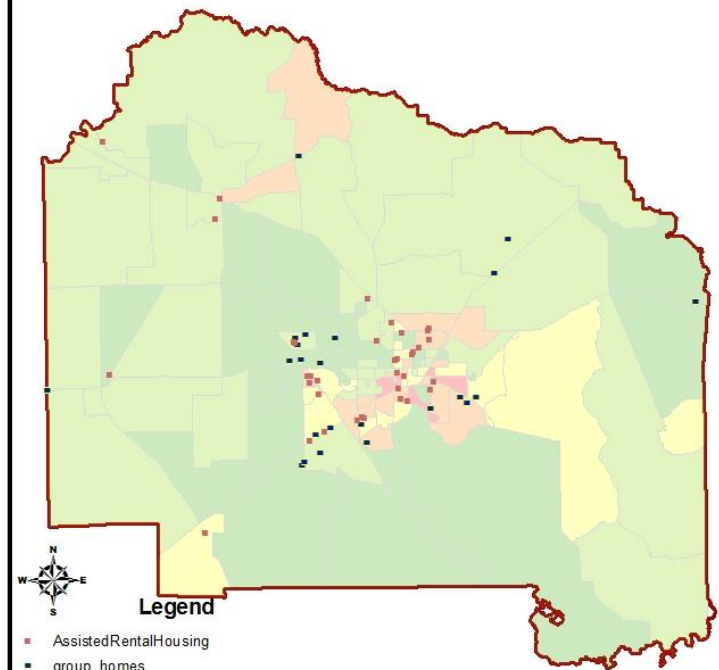
- Legend**
- census\_blkgrp**  
Percentage of poverty per block group
- 0 - 6 %
  - 6 - 15 %
  - 15 - 25 %
  - 25 - 45 %
  - 45 - 70 %
- Substandard Housing**  
DESCRPT
- Substandard High
  - Substandard Low
  - Substandard Med
  - Suspected
  - census\_blkgrp
  - alachua\_county\_boundary

# Percentages within Gainesville

## Percentage of Substandard Housing



# Assisted Rental Hosuing and Group Homes



## Legend

- AssistedRentalHousing
- group\_homes

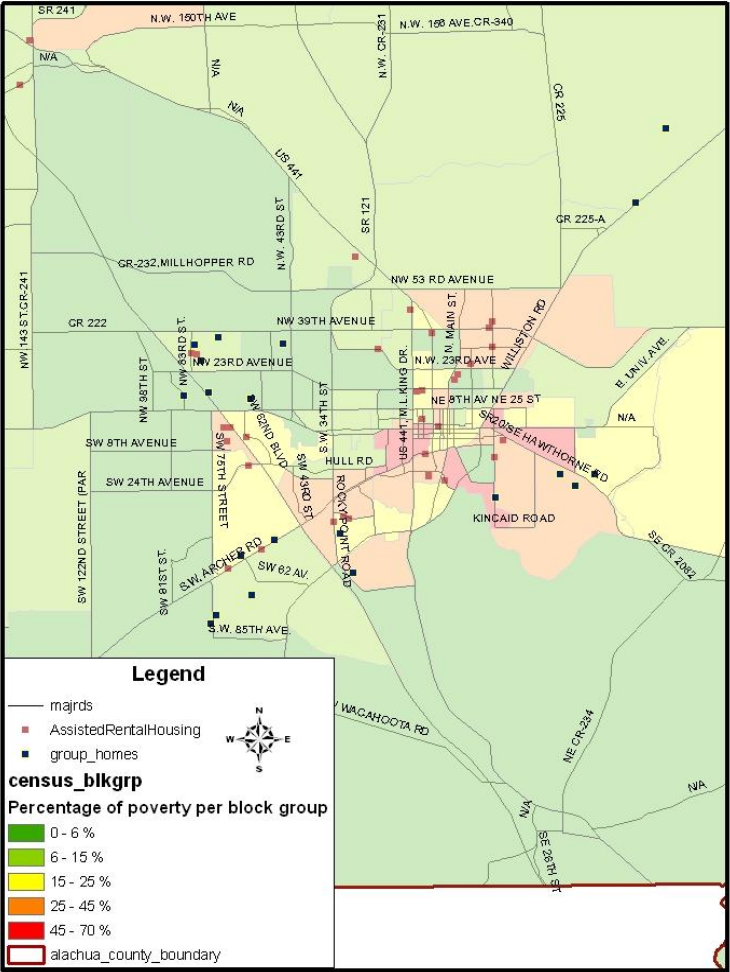
## census\_blkgrp

Percentage of poverty per block group

- 0 - 6 %
- 6 - 15 %
- 15 - 25 %
- 25 - 45 %
- 45 - 70 %
- alachua\_county\_boundary

# In Gainesville

## Assisted Rental Housing and Group Homes







## Who makes up the areas of Poverty?



- Is it Married families?

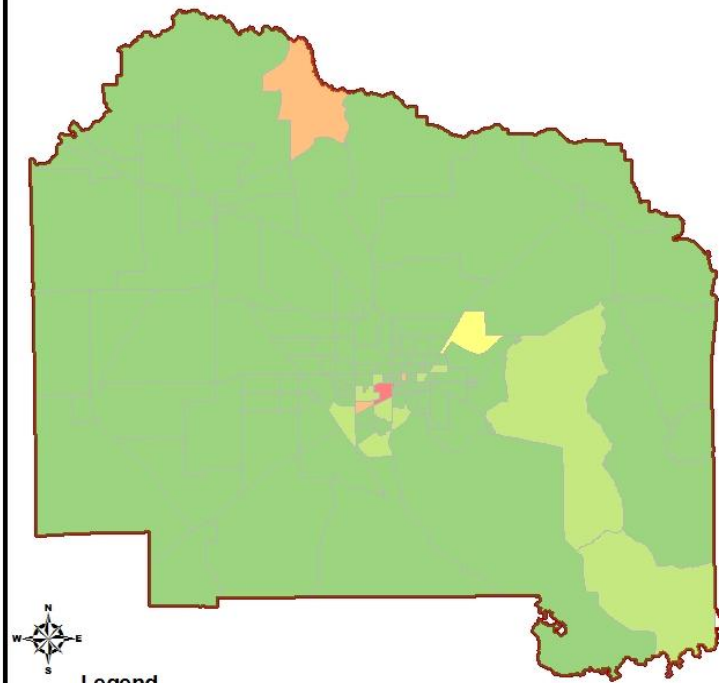


- Is it Female headed families?

- Is it Male headed families?



### Percentage of Married Families in Poverty per Blockgroup

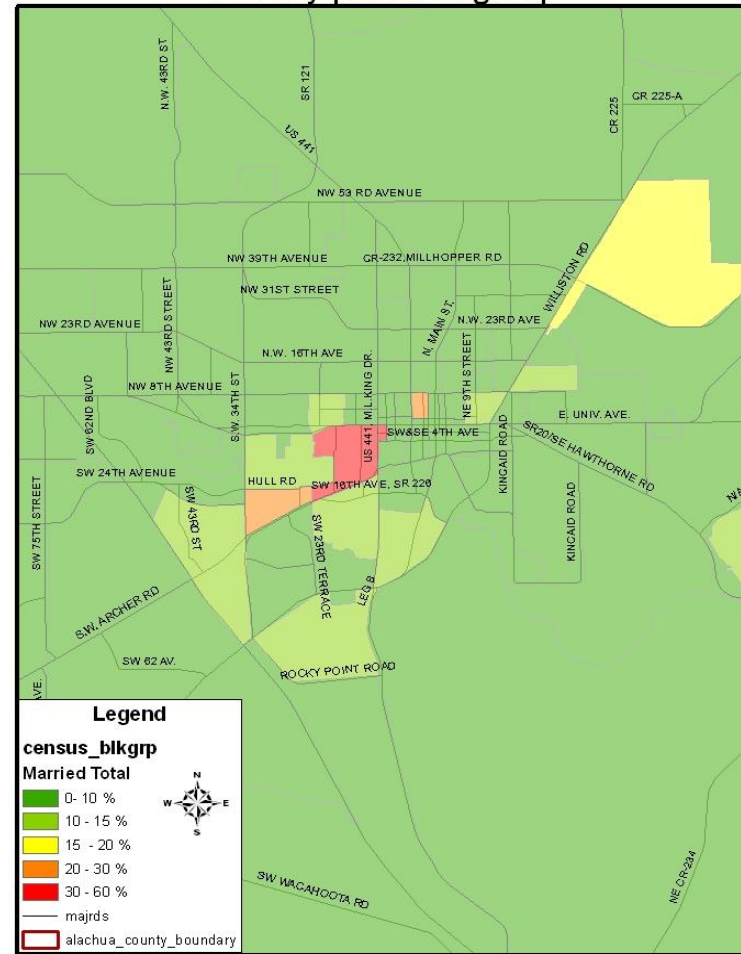


#### Legend

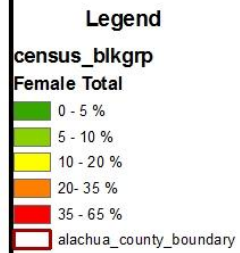
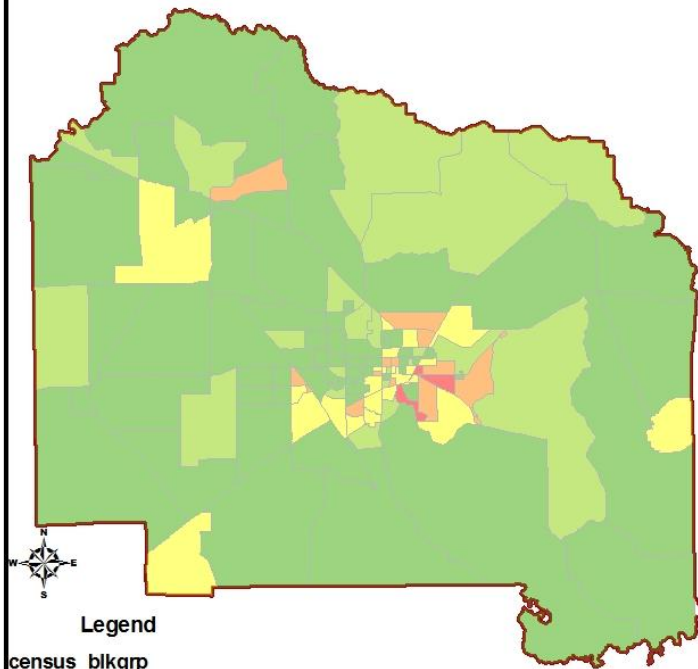
- census\_blkgrp
- Married Total
- 0 - 10 %
- 10 - 15 %
- 15 - 20 %
- 20 - 30 %
- 30 - 60 %
- alachua\_county\_boundary

# In Gainesville

## Percentage of Married Families in Poverty per Blockgroup

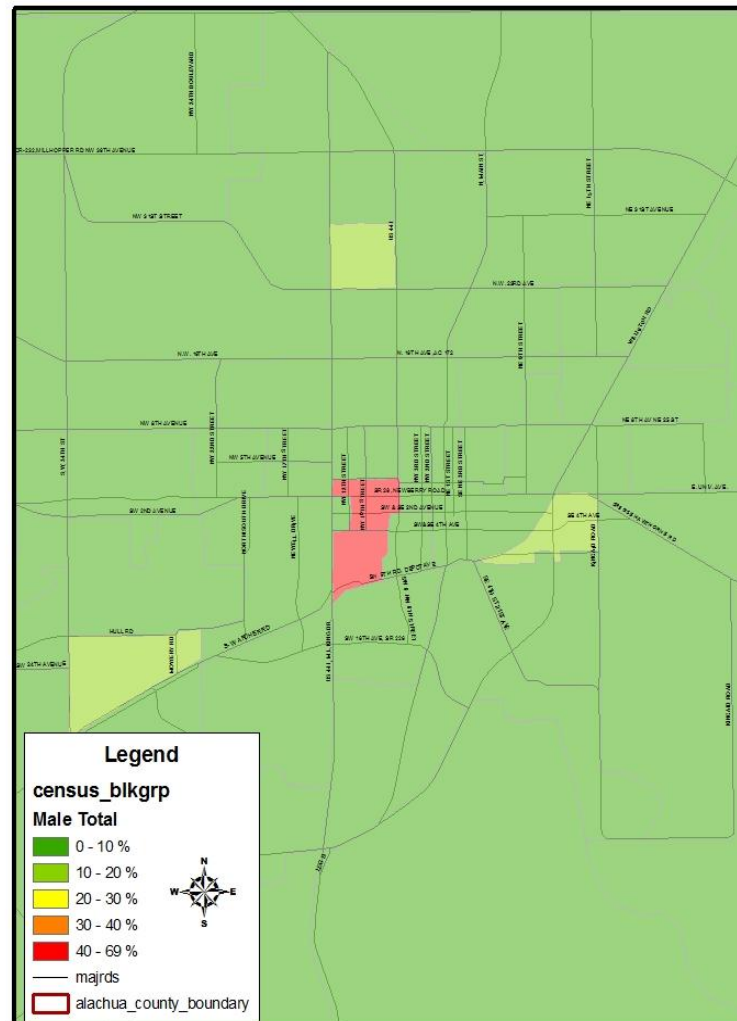


### Percentage of Female Headed Families in Poverty Per Blockgroup







## Percentage of Male Headed Families in Poverty per Blockgroup

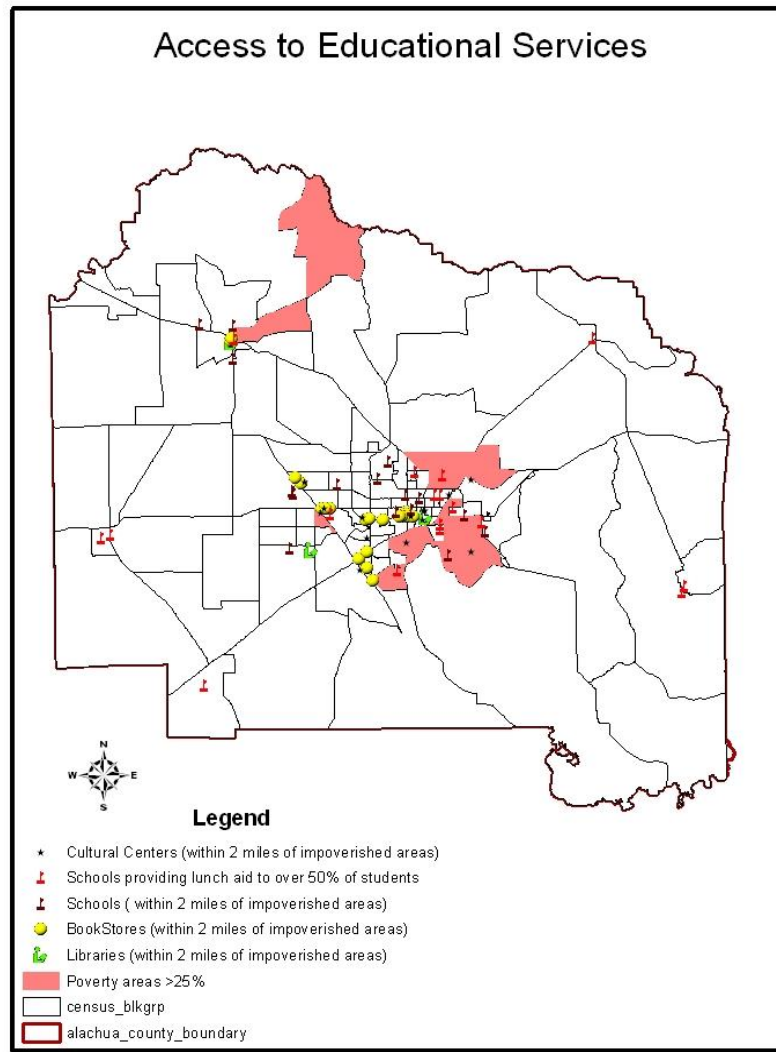




What Services and Amenities do the poverty have access to?

- 
- Reliable and Adequate Educational Services?
  - Helpful privately ran services?
  - Adequate Public Services?
- 

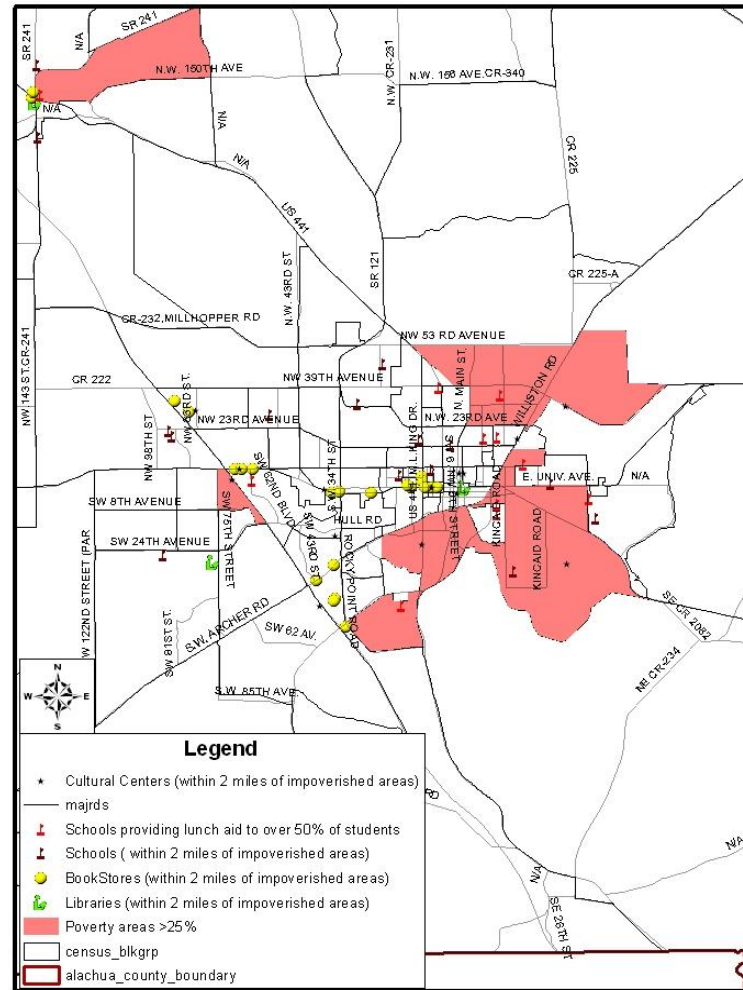
## Access to Educational Services





# In Gainesville

## Access to Educational Services





# School lunch aid in Alachua County

- How is it done?

- Who qualifies?

**2008 - 2009  
FAMILY APPLICATION FOR FREE AND REDUCED PRICE MEALS  
ALACHUA COUNTY PUBLIC SCHOOLS  
3700 NE 63<sup>RD</sup> AVENUE, Building B, GAINESVILLE, FL 32609**

TO APPLY FOR FREE AND REDUCED PRICE MEALS **COMPLETE ONLY ONE APPLICATION PER HOUSEHOLD**. FOLLOW THE INSTRUCTIONS BELOW. SIGN YOUR NAME, DATE AND RETURN ONE COMPLETED APPLICATION TO ANY SCHOOL IN WHICH YOUR CHILD OR CHILDREN ARE ENROLLED. CALL THE SCHOOL IF YOU NEED HELP COMPLETING THIS FORM. ANY STUDENT WHO DOES NOT HAVE A CURRENT APPLICATION ON FILE WILL BE UNABLE TO RECEIVE MEAL BENEFITS AFTER **SEPTEMBER 29, 2008**. Children in households participating in WIC may be eligible for free or reduced price meals. Please complete an application. Applications can not be approved unless it contains complete eligibility information.

If the child you are applying for is homeless, migrant or a runaway, check the appropriate box and call 352-955-6855  Homeless  Migrant  Runaway

\*\* Check here  if your child received free or reduced price meals in Alachua County during the 2007 - 2008 school year.

PART 1 STUDENT INFORMATION ALL HOUSEHOLDS COMPLETE THIS PART. Print name, grade and school for ALL the children for which you are applying. Please attach additional sheet if needed.			PART 2 HOUSEHOLDS RECEIVING FOOD STAMPS OR TANF must list a current food stamp or TANF case number (10 digits) for each child. This is not the number on the card. Complete this part and Part 5, do not complete Part 3 or 4		
STUDENT NUMBER (School Use Only) NUMBER	LEGAL NAMES LAST FIRST MIDDLE (PART 1)	GRADE	SCHOOL	FOOD STAMP OR TANF (PART 2)	

**PART 3 - HOUSEHOLD WITH A FOSTER CHILD:** A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH FOSTER CHILD (COMPLETE THIS PART AND PART 5) A FOSTER CHILD IS A CHILD WHO IS THE LEGAL RESPONSIBILITY OF A WELFARE AGENCY OR COURT. IF THIS IS A FOSTER CHILD, CHECK THIS BOX  LIST THE CHILD'S MONTHLY \*PERSONAL USE\* INCOME \$ \_\_\_\_\_. YOU MUST SIGN THIS FORM BUT DO NOT NEED TO GIVE A SOCIAL SECURITY NUMBER (Skip to Section 5).

**PART 4 - HOUSEHOLD MEMBERS AND GROSS INCOME:** (1) Write the names of ALL persons in your household, whether they receive income or not. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. (2) Write the amount of income each household member receives & how often income is received before taxes or anything else is taken out, listing it in the column that shows where it came from: earnings, welfare, pensions, other income. Income is ANY money received.

NAMES List the names of <u>everyone</u> in your household. (include the children listed above)	Gross Income & Frequency Earnings (before deductions) From Main Job	Welfare, Child Support, Alimony	Pensions, Retirement, Social Security	2nd Job or Any Other Income	CHECK IF NO INCOME
<b>SAMPLE</b> 1 Daizie Mae Jones	\$200.00 / week	\$ 25.00 / Bwlyk	\$0	\$ 0	<input type="checkbox"/>
2	\$	\$	\$	\$	<input type="checkbox"/>
3	\$	\$	\$	\$	<input type="checkbox"/>
4	\$	\$	\$	\$	<input type="checkbox"/>
5	\$	\$	\$	\$	<input type="checkbox"/>
6	\$	\$	\$	\$	<input type="checkbox"/>
7	\$	\$	\$	\$	<input type="checkbox"/>
8	\$	\$	\$	\$	<input type="checkbox"/>

**PART 5 - SIGNATURE AND SOCIAL SECURITY NUMBER:** An adult household member **MUST SIGN** the application before it can be approved. **PENALTIES FOR MISREPRESENTATION:** I certify (promise) that all information on this application is true and correct and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify the information on the application. I understand that if I purposely give false information, my child may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. Check here  if additional sheets are attached.

SIGNATURE OF ADULT HOUSEHOLD MEMBER: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Write NONE if you do not have a Social Security Number: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Work Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Date Signed: \_\_\_\_\_

**PART 6 - RACE/ETHNIC IDENTITY OF CHILD(REN) optional section:** You are not required to answer this question. Please mark one or more of the following racial identities: White, not of Hispanic Origin Black, not of Hispanic Origin Asian or Pacific Islander American Indian/Alaskan Native Hispanic Other

**Part 7 OTHER BENEFITS** You do not have to complete this part to get free or reduced price school meals. Many children who are eligible for meals through the National School Lunch and Breakfast Program are also eligible for low-cost health insurance. We will share the information on this application with State Children's Health Insurance Program (SCHIP), who will send you an application for this insurance coverage. If you WANT information on this form shared with Medicaid or the State Children's Health Insurance Program, check this box  and sign below. SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

DISTRICT FNS OFFICE USE ONLY - DO NOT WRITE IN THIS SPACE			
Free _____	Total Annual Income _____	VERIFICATION RESULT No Change _____	REASON FOR CHANGE Income _____
Reduced _____	Household Size _____	Free to Reduced _____	Household Size _____
Denied _____	Food Stamp/TANF F, H, M, R _____	Free to Paid _____	No Response _____
Temporary: Free _____	Reduced _____	Reduced to Free _____	Reduced to Paid _____
Date Lunch Code Entered into Computer _____	Time Period _____ (expires after 45 days)	Info. rec. after cutoff _____	

## FLORIDA INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED PRICE MEALS Effective from July 1, 2008, to June 30, 2009

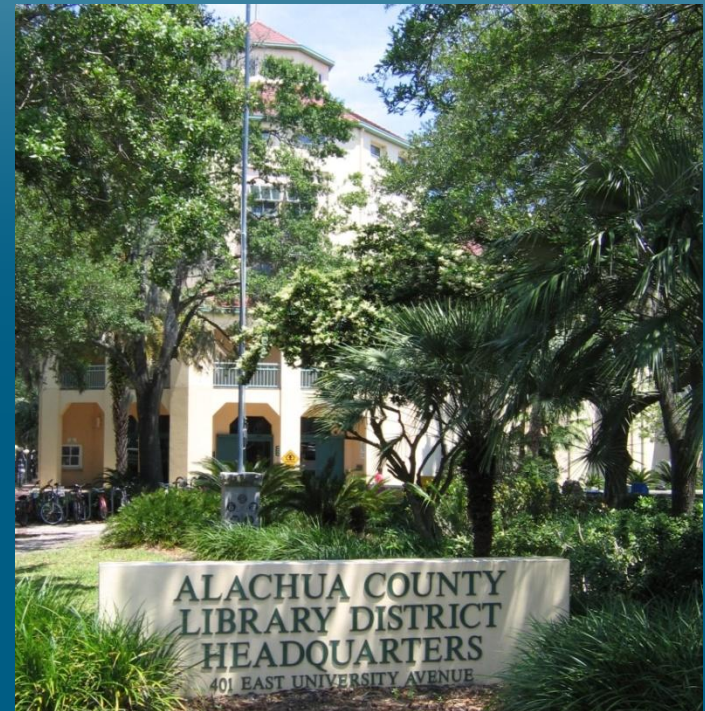
Free Meal Scale is 130% of Federal Poverty Level					
Household size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	13,520	1,127	564	520	260
2	18,200	1,517	759	700	350
3	22,880	1,907	954	880	440
4	27,560	2,297	1,149	1,060	530
5	32,240	2,687	1,344	1,240	620
6	36,920	3,077	1,539	1,420	710
7	41,600	3,467	1,734	1,600	800
8	46,280	3,857	1,929	1,780	890
Each additional family member, add	4,680	390	195	180	90
Reduced Meal Scale is 185% of Federal Poverty Level					
Household size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	19,240	1,604	802	740	370
2	25,900	2,159	1,080	997	499
3	32,560	2,714	1,357	1,253	627
4	39,220	3,269	1,635	1,509	755
5	45,880	3,824	1,912	1,765	883
6	52,540	4,379	2,190	2,021	1,011
7	59,200	4,934	2,467	2,277	1,139
8	65,860	5,489	2,745	2,534	1,267
Each additional family member, add	6,660	555	278	257	129

- To determine annual income:
- If you receive the income every week, multiply the total gross income by 52.
  - If you receive the income every two weeks, multiply the total gross income by 26.
  - If you receive the income twice a month, multiply the total gross income by 24.
  - If you receive the income monthly, multiply the total gross income by 12.

Remember: The total income before taxes, social security, health benefits, union dues, or other deductions must be reported.

# Libraries in Alachua County

- How can Someone check out books?
- How can I get a library card?
- Who qualifies?



**ACLD REGISTRATION FORM**

**BARCODE** **ALT I.D.**

Print full name \_\_\_\_\_ Month / day / year of birth \_\_\_\_\_

Mailing address \_\_\_\_\_ Apt. # \_\_\_\_\_ City, state, zip + 4 code \_\_\_\_\_

Area code and telephone number \_\_\_\_\_ County of residence \_\_\_\_\_ E-mail address \_\_\_\_\_

Gender (check one):  Male  Female

Age (check one):  12 & under  13-17  18-59  60 & over

I assume full responsibility for all library materials borrowed with this card and agree to abide by all Library District rules. If signing for a minor, I understand that Library staff will not monitor, control or restrict my child's access to the full range of library materials or information.

X  
 Signature of responsible party (ages 17 and under need parent/guardian signature here) \_\_\_\_\_ Parent/Guardian's name (please print) \_\_\_\_\_


Do you wish to register to vote:  YES  NO  ALREADY REGISTERED

Staff initials/date \_\_\_\_\_ Notify Via:  phone  email  paper



**Welcome to the Alachua County Library District**


This card is good at any Library District location. Call (352) 334-3950 or visit [www.aclib.us](http://www.aclib.us) to report lost or stolen cards or change of address.



2 2054 00554 7261

I accept responsibility for all materials borrowed on this card and agree to abide by all Library rules.

**JOSHUA L FISHER**  
 Print Name \_\_\_\_\_

  
 Signature \_\_\_\_\_

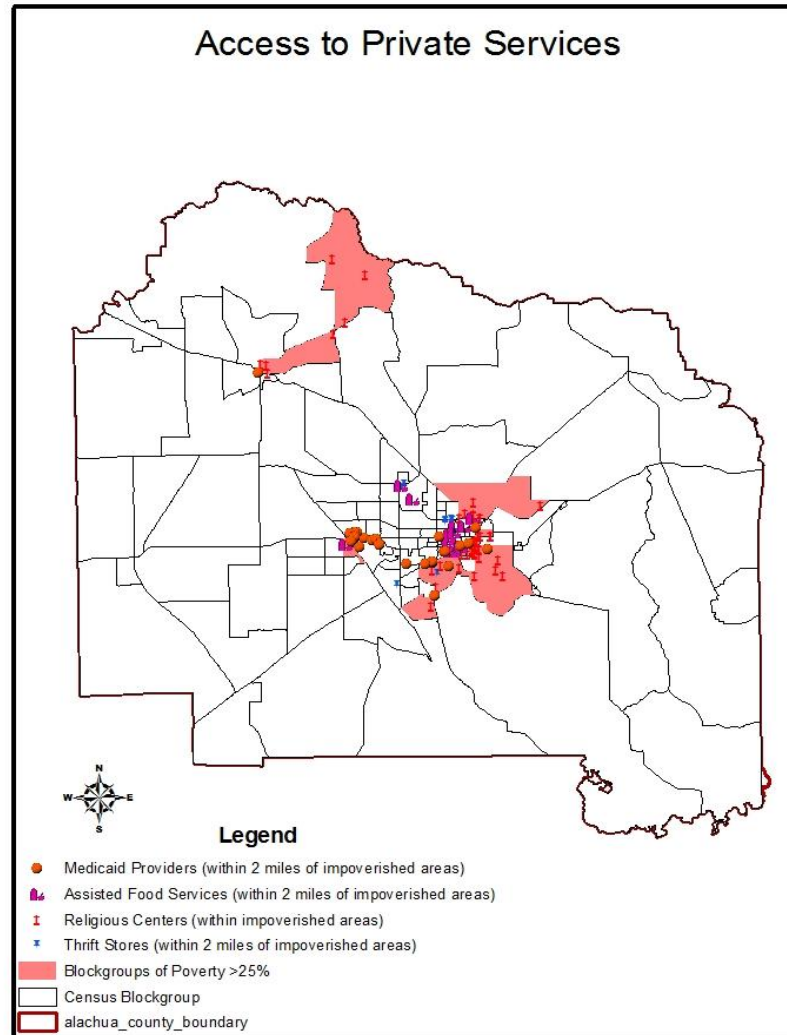


# Cultural Centers in Alachua County

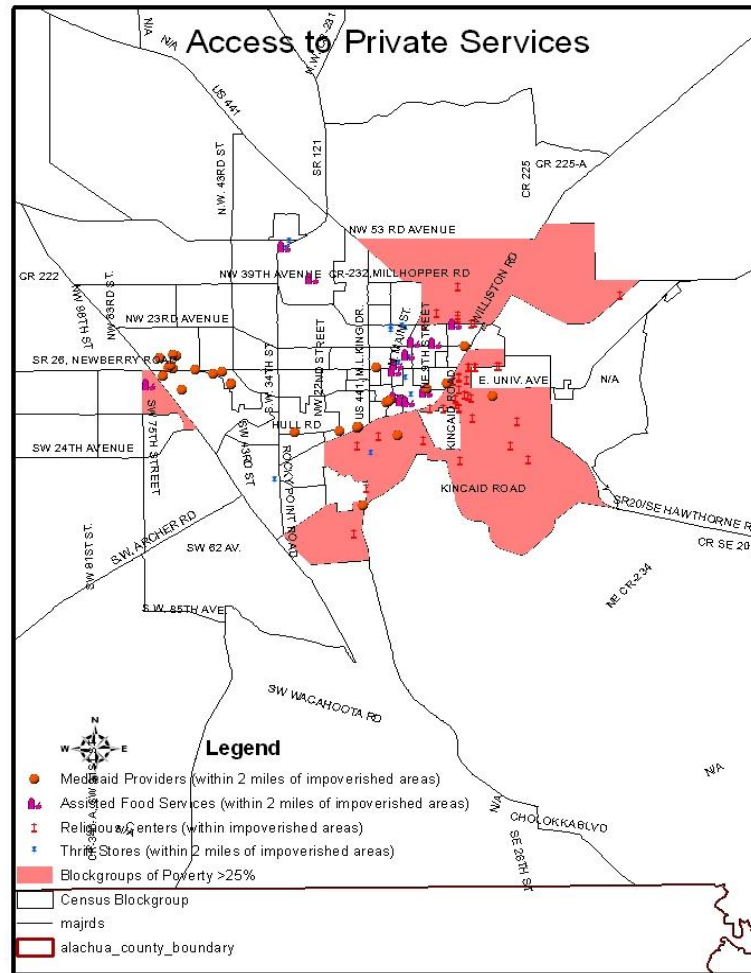
- Hippodrome Theatre
- Florida Museum of Natural History
- Santa Fe College Zoo
- Farmers Market



## Access to Private Services



# Within Gainesville







# Religious Centers in Alachua County



Florida Baptist Family Ministries



Mount Carmen Baptist Church



# Florida Baptist Family Ministries

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Florida Baptist  
**Children's  
Homes**



[Dr. Jerry Haag,  
President  
Message](#)



[Our Ministry  
Locations](#)



[International](#)

About Us

Our Ministries & Services

For Churches & Community

Ways to Help

**Baptist Partners Break Ground on New Care Home for Developmentally Delayed Children**



Residential Care

Emergency Shelter

Adoptions

Foster Care

Adult Developmental Services

Maternity Care & Counseling

Sanctity of Human Life

Social Work Offices

International Childcare

**New Care Home for**

More than 100 friends and guests gathered on Saturday, March 14 in the warm spring breezes in Fort Myers for a ground breaking ceremony at the future site of a new care home for developmentally delayed adults. [More](#)

**Our Mission:  
To Provide  
Christ-Centered  
Services  
To Children And  
Families In Need.**



Please [donate](#) to help our children

[Guestbook](#)

# Mount Carmen Baptist Church



Username

Password



The Family Life Center will serve people of all ages and stages of life through the following ministries, activities or workshops:

[Click here](#) for a calendar of events at the Family Life Center

## Children

- Computer Access
- Fine Arts
- Crafts
- Tutoring
- Mountain Top Book Table
- Drama
- Teen Health Seminars
- Games
- Movie Nights
- High School Drop Out Prevention
- Teen Pregnancy Prevention
- Sports

## Families & Adults

- Parenting Classes
- Real Estate and Home Buying Workshops

## The Elderly

- Tele Care
- Senior Citizens Programs
- Continuing Health Education

## Those In Hardship

- Health Ministry
- SHARE Food Pantry
- S.H.I.P.
- Helping Hands
- Clothing Closet

## Food Shelters in Alachua County

- Gainesville Harvest
- Bread of the Mighty Food Bank
- American Red Cross
- Salvation Army
- Etc.

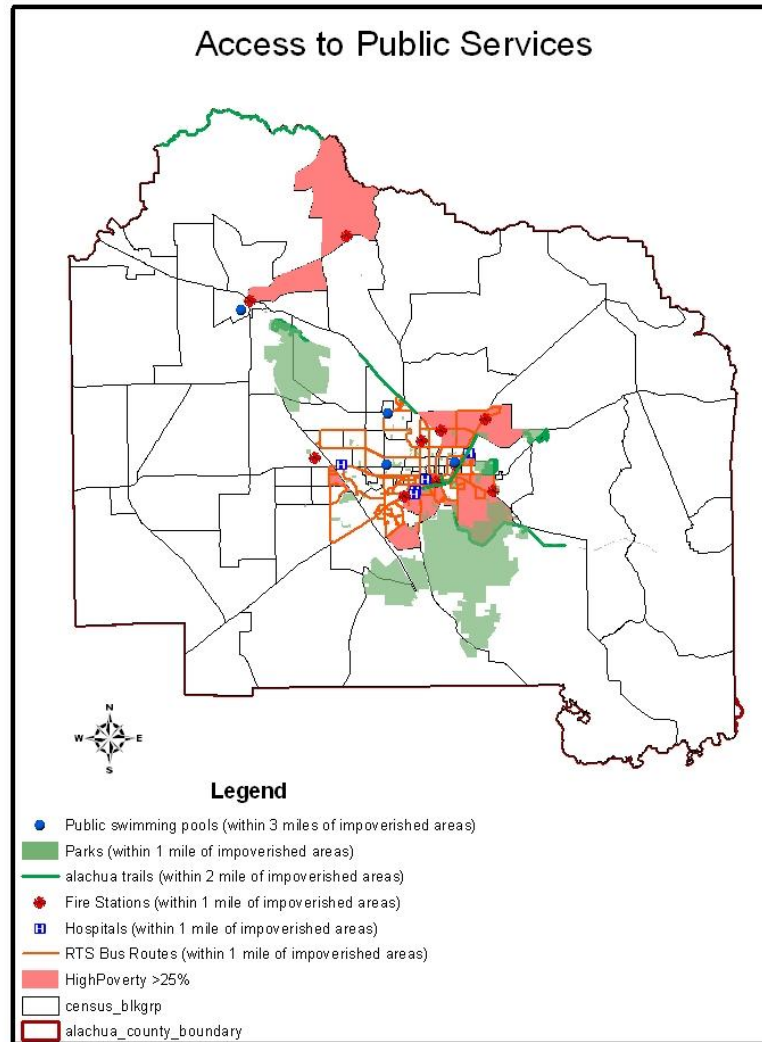


## Thrift Stores of Alachua

- Salvation Army
- Peaceful Paths
- Goodwill
- Haven Hospice
- Etc.

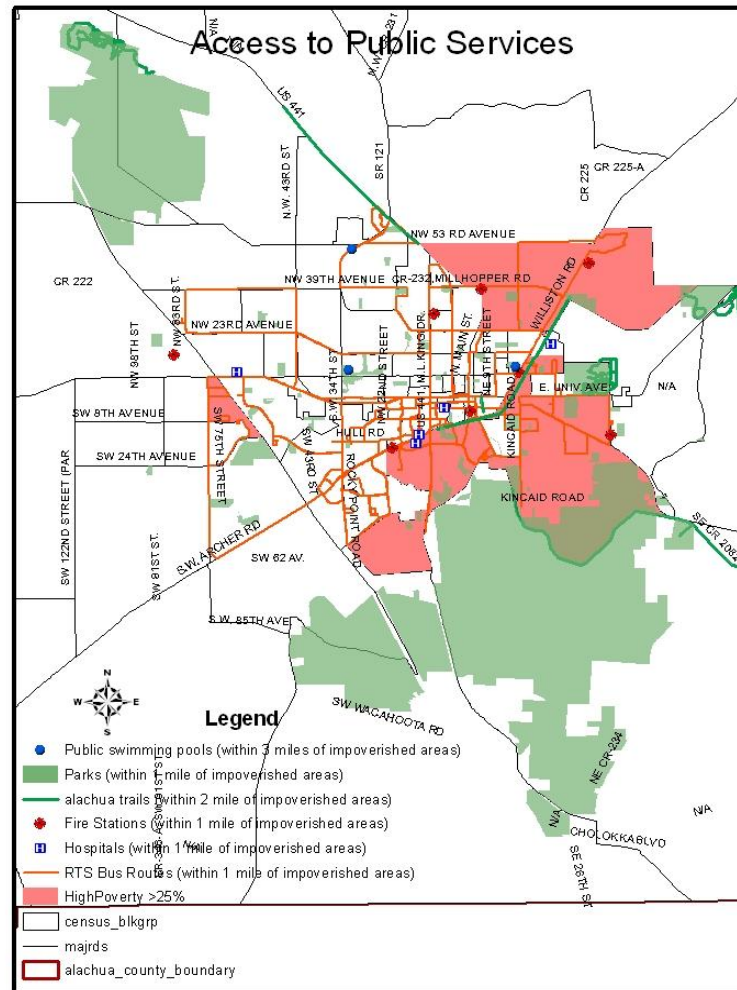


## Access to Public Services





# In Gainesville



# Water Recreation in Alachua County

- Public swimming pools

- Water Parks

- Lake Waulburg







# Parks and Trails in Alachua County



- Westside Park



- Criswell Park



- Squirrel Ridge



- San Felasco nature trails

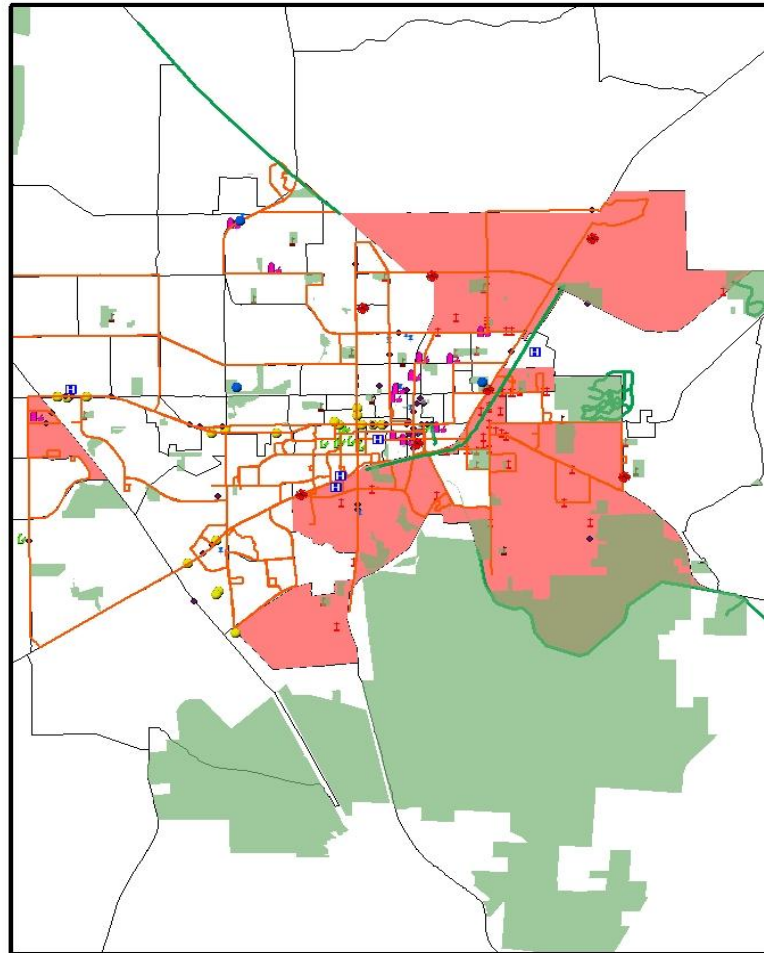


- Morning Side nature trails



# Gainesville RTS

Gainesville RTS Access



# Gainesville RTS

## Cash fares

Adult	\$1.50
Children	Free
School Children	\$.75
Medicaid Recipient	\$.75

## Passes

All Day	\$3.00
Monthly (Full/Half)	\$35.00/17.50
Student Semester	\$60.00
Student monthly	\$17.50



# Amenities in Alachua County

- Fire Departments
- Police Departments
- Hospitals





## Conclusion

- Where

Not Just the Eastside of Gainesville

- Who

Mainly Females head of households

- Access to services and Amenities

Gainesville offers greater access to services

Services available may redefine idea of poverty